CERTIFICATE OF LAND

File No. 205

27/2/2020

It is based on the registered document in our office certified that land measuring - 31760.16386 (sq. meters) situated in Duhai, Morta, Ghaziabad Khasra No. at-286-Village Duhai, Khasra No.-718, Village- Morta, Pargana- Jalalabad, Distt- Ghaziabad, Uttar Pradesh fully described in the schedule mentioned herein after, is purchased by Trident Educational Trust in terms of Reg. No. 4515,4588,4590,4592,4594,4598,4600 & 4602 dated-12/06/2008 & 13/06/2008 executed by Sub Registrar II. Duly registered on 12/06/2008 and 13/06/2008.

In land registry record — Bahi number 1 Jild number 3147 page number 94 to 250 in document number 4515 dated 12/06/2008 sub registrar II, Bahi number 1 Jild number 3150 page number 212 to 231 in document number 4588 dated 13/06/2008 sub-registrar-II, Bahi number 1 Jild number 3150 page number 237 to 256 in document number 4590 dated 13/06/2008 sub-registrar-II, Bahi number 1 Jild number 3150 page number 262 to 281 in document number 4592 dated 13/06/2008 sub-registrar-II, Bahi number 1 Jild number 3150 page number 287 to 306 in document number 4594 dated 13/06/2008 sub-registrar-II, Bahi number 1 Jild number 3150 page number 280 to 320 in document number 4598 dated 13/06/2008 sub-registrar-II, Bahi number 1 Jild number 3150 page number 328 to 368 in document number 4600 dated 13/06/2008 sub-registrar-II, Bahi number 1 Jild number 3150 page number 376 to 415 in document number 4602 dated 13/06/2008 sub-registrar-II in the office of Sub Registrar II, Ghaziabad ,Uttar Pradesh.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring-31760.16386 (Square meters) as mentioned above in the mentioned registered sale deed situated in Duhai, Morta,

Ghaziabad, Uttar Pradesh, Khasra No. at-286, Village- Duhai, Khasra No.-718, Village-Morta, Pargana-Jalalabad, Distt-Ghaziabad, Uttar Pradesh.

DISTRICT MAGISTRATE/REGISTERING AUTHORITY WITH DESIGNATION

(Name of Officer)

Male 22.02.2020 Sharma Navinkuman S.

सद एक्ट्रार दिखेप THE REAL PROPERTY.

(Name of District)